

## **NOTICE TO BIDDERS**

### **Truck with Material Handling Body**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for two 33,000-lb GVWR Trucks with Material Handling Bodies.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department at 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., July 6, 2004, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Bids are to be sealed and clearly labeled “**BID –TRUCKS WITH BODIES.**” Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.co.santa-rosa.fl.us](http://www.co.santa-rosa.fl.us)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this equipment should be addressed to Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

### **LEGAL NOTICE**

One issue – June 2, 2004 - Press Gazette, June 3, 2004 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attention: Orrin L. Smith.

June 2, 2004

**MEMORANDUM**

TO: COMPANY ADDRESSED

FROM: SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

SUBJECT: 33,000-LB GVWR TRUCKS WITH MATERIAL HANDLING BODIES

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**BID FORM**  
**33,000-LB GVWR TRUCKS WITH MATERIAL HANDLING BODIES**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**Trucks with Material Handling Bodies**     \$\_\_\_\_\_ each

FOB – 6075 Old Bagdad Highway, Milton, Florida 32570

Specify Warranty Information \_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE  
ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **MINIMUM SPECIFICATIONS**

### **33,000-lb GVWR Trucks with Material Handling Bodies**

#### **GENERAL:**

The following specifications are intended to describe minimum 33,000 lb GVWR Crew Cab trucks with material handling bodies to be delivered to Santa Rosa County as complete units. Trucks and bodies shall be in accordance with all Local, State and Federal regulations. All required lighting, mud flaps and reflectors shall be furnished and installed.

#### **ENGINE:**

1. Diesel, International or Cummings.
2. 245 Horsepower minimum.

#### **TRANSMISSION:**

1. Allison 5-speed automatic transmission with overdrive to accommodate truck as specified.
2. PTO Provision.

#### **AXLES:**

1. Front axle, 12,000-lb capacity.
2. Rear axle, 23,000-lb capacity with driver controlled limited slip.
3. Rear suspension, 23,000-lb capacity.
4. Wet wheel seals on front.

#### **BRAKE**

#### **EQUIPMENT:**

1. Air compressor - 13.2 CFM minimum.
2. Heated air dryer system.
3. Brake dust shields.
4. Automatic moisture ejectors.
5. Parking brake.
6. Slack adjusters front & rear - 5.5 inch.

#### **CAB:**

1. Four-door crew cab.
2. Color – white exterior.
3. Corner and mirror strobe lights (two front, two rear, and both mirrors).

#### **GAUGES:**

1. Factory installed amp meter, oil pressure gauge, water temperature gauge, transmission temperature gauge and engine hour meter.

#### **COMFORT ITEMS:**

1. Factory installed fresh air type heater, defroster and air Conditioner.
2. Tinted glass.
3. Power steering.
4. Power brakes.

SAFETY ITEMS:	<ol style="list-style-type: none"> <li>1. Outside mirrors, RH and LH side.</li> <li>2. Electric windshield wiper with minimum two speed switch and windshield washers.</li> <li>3. Electric back-up alarm.</li> <li>4. Anti-lock braking system.</li> <li>5. Air horn.</li> <li>6. Daytime running lights.</li> </ol>
ELECTRICAL:	<ol style="list-style-type: none"> <li>1. Two (2) 900 CCA batteries.</li> <li>2. 130 amp alternator.</li> </ol>
TIRES:	<ol style="list-style-type: none"> <li>1. Two (2) front, 11R 22.5, 14-ply, Load Range G.</li> <li>2. Four (4) rear, 11R 22.5, 14-ply, Load Range G.</li> </ol>
WHEELS:	<ol style="list-style-type: none"> <li>1. Front, 22.5x8.25 10-hole painted steel disc.</li> <li>2. Rear, dual 22.5x8.25 10-hole painted steel disc.</li> </ol>
FRAME	<ol style="list-style-type: none"> <li>1. Appropriate Cab to Axle length to accommodate material handling body as specified.</li> <li>2. 1,700,000 RBM frame.</li> <li>3. Frame mounted front tow hooks (2).</li> </ol>
MISCELLANEOUS:	<ol style="list-style-type: none"> <li>1. Dual 50-gallon fuel tanks.</li> </ol>
CONDITIONS:	<ol style="list-style-type: none"> <li>1. In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by manufacturer for this model, and shall comply with all EPA emission standards as established by the U.S. Department of Transportation regarding the manufacturer of motor vehicles.</li> </ol>
MANUALS:	<ol style="list-style-type: none"> <li>1. 1 Parts Shop Manual and 1 Service Shop Repair Manual on complete vehicle.</li> </ol>
WARRANTY:	<ol style="list-style-type: none"> <li>1. Bumper-to-Bumper, 24-month/unlimited mileage.</li> <li>2. Warranty work must be performed within a 50-mile radius of Milton, Florida and must be performed in the state of Florida.</li> </ol>
DELIVERY:	<ol style="list-style-type: none"> <li>1. State delivery time. Delivery may be a factor in determining qualified bidder.</li> </ol>

BODY:

1. Ejecto Model E-5-B per Texas Department of Transportation Specifications. This body is manufactured by Stephens Pneumatics Inc. in Haslet, Texas. Information concerning this body can be provided by Charles Buster at (800) 353-1033. The options listed below shall be provided with the body.
  - a. Option No. 1. Cab Guard as shown in Texas D.O.T. specifications.
  - b. Option No. 2. Apron as shown in Texas D.O.T. specifications.
  - c. Option No. 3. Detachable Material Table as shown in Texas D.O.T. specifications.
  - d. 8,000-lb capacity pintle hitch.
  - e. Hot shift power take off.
2. Body warranty shall be not less than 12-months against defects in materials and workmanship as described in Texas D.O.T. specifications.

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

*THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.*

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
  
whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_  
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)